

## RANJITH AND ASSOCIATES

Chartered Accountants

CA K RANJITH KUMAR, B.Com., FCA., Grad. CMA., DISA(ICAI)

Proprietor

## **AUDITOR'S REPORT**

To,
The Organizing Chairperson
IPHACON-21
Indian Public Health Association (State Branch –Pondicherry)
Department of Preventive & Social Medicine
3rd floor, JISPH Building, JIPMER,
Puducherry 605006

I have examined the Receipts and Payments Account, income and expenditure account and Balance Sheet of the IPHACON21 conference held during 24-09-2021 to 26-09-2021 conducted by Indian Public Health Association (State Branch–Pondicherry), Department of Preventive & Social Medicine, JIPMER, Puducherry for the period of 1<sup>st</sup> April 2021 to 30<sup>th</sup> April 2022 and report that:

- I have obtained all the Information and explanation which to the best of my knowledge and belief where necessary for the purpose of my audit.
- 2. The income and expenditure dealt with the report is in agreement with the books of account.
- Since, the activities of the Department is not for profit, depreciation of the fixed assets not been provided.
- 4. In my opinion and to the best of my information and according to the explanations given to me, the statement gives true and fair view,
  - a. The excess of Income over Expenditure in the case of income and expenditure account for the period of thirteen months ended 30.04.2022
  - b. Financial position in the case of Balance Sheet as on 30.04.2022.

UDIN: 22221064AJLQ504057

FOR RANJITH AND ASSOCIATES

322, 2nd Floor. A.M. Street Pondy - 01

CA K Ranjithkumar (Proprietor)

M. No.221064

Date: 08/06/2022 Place: Puducherry IPHACON21, Indian Public Health Association (State Branch-Pondicherry) DEPARTMENT OF PREVENTIVE & SOCIAL MEDICINE JIPMER, PUDUCHERRY 605006

Receipts and Payment Account for the period of thirteen months ended 30.4.2022

RECEIPTS	Amount Rs.	PAYMENTS		Amount Rs.
To Opening balance	100400	W. A. Do has day in 19 Mary		
SBI A/c. no. 39889092027	Nil	By PURCHASE		6,43,005
The Control of the Co		Web/Tech Equipments		
To Deligate fees		By Share registration fees		1,50,000
To Pre-Conference Workshop.	202006	By Printing And Stationaries		1,84,545
To Sponsorship	9,95,763	By Food Expenses		6,15,487
		By Virtual Conference Expenses		4,70,038
		By Staff Welfare		1,40,000
		ByAwards&Prizes		90,883
		By Office expenses		1,67,373
		By System Service Charges		94,195
		ByRHC Charges		18,250
		To Cable Management system		8,950
		By Travelling Expenses		47,697
		By Repair And maintenance		1,38,754
		By Auditing Charges		33,009
		By. Misc Expenses		1,19,003
		By Closing balance		10,086
		SBI A/c. no. 39889092027		00000000
		301 A/ C. 110. 37007072021		
TO	TAI 20 31 260		TOTAL	29,31,269

UDIN: - 2222 1064 AJL Q80 4057.

As report ofmy even date

Date: 23/05/2022 Place: Puducherry AND ASSOC Ambolathadalyar Madam Street

For RANJITH AND ASSOCIATES Chartered Accountants Firm Reg No.012945 S

K-Ranjittikumar Proprietor

M.No.221064

IPHACON21, JIPMER
Indian Public Health Association (State Branch-Pondicherry)
DEPARTMENT OF PREVENTIVE & SOCIAL MEDICINE JIPMER, PUDUCHERRY 605006

EAFENDITUKE	Amount Rs.	od of thirteen months ended 30.4.2022 INCOME	Amount Rs.
To Food and Refreshment expenses	6,15,487	By IPHACON Delegate fees	17,33,500
To Web hosting for conference	4,70,038	By Pre Conference Workshop	2,02,006
To. Registration Kit and Sovenir	1,84,545	By Sponsorship	
To Internet Connection Charges	1,67,373	-y -P	9,95,763
To IPHA HQ Share of registration fee	1,50,000		
To Web Development and maintenance	1,38,754		
To Manpower remuneration For Conference	1,40,000		
To System Service Charges	94,195		
To.RHC Charges	18,250		
To Cable Management system	8,950		
To Awards and Prizes	90,883		
To Travelling expenses	47,697		
To Audit fees	33,009		
Γο Misc. expenses	1,19,003		
To Audit fees	5,000		
To Surplus			
	6,48,085		
	29,31,269	A CONTRACTOR OF THE CONTRACTOR	29,31,269

I IA DII PRIVO			eet as on 30.04.2022	
LIABILITIES		Amount Rs.	ASSETS	Amount Rs.
Department Fund Op. Bal.	_		Non current Assets (Schedule I)	6,43,005
Less: Excess of expenditure over income	6,48,085	6,48,085	Cash at Bank - SBI A/c. no. 39889092027	44.00
Current liabilities		A SHOPPING CONTRACTOR	Cash on hand	10,080
Audit fee payable		5,000		
Total		6,53,085	Total	6 53 095

UDIN: 22221064AJLQSOH057.

For RANJITH AND ASSOCIATES
Chartered Accountants
Firm Reg No.012945 S

CAR.Ranjithkumar

Proprietor M.No.221064

UDIN : LILLE IVO ... -.

IPHACON21, Indian Public Health Association (State Branch-Pondicherry)
DEPARTMENT OF PREVENTIVE & SOCIAL MEDICINE
JIPMER, PUDUCHERRY 605006
JIPMER, PUDUCHERRY - 605006
Schedule I

Statement showing shedule of Equipents purchased for conference

Sl. No.	Particulars	Amount		
1	Amplifier set & M cable	₹	1,08,200	
2	White Board	₹	2,760	
3	Pinters Catridge refilling	₹	7,800	
4	UPS Battery	₹	7,200	
5	Online TV Purchase	₹	92,488	
6	ComputerPurchase	₹	2,32,495	
7	D Link Case&Tabs	₹	44,500	
9	UHC Almirah	₹	20,002	
10	Apparatus And Accesseries	₹	21,460	
11	Tab And Printer purchase	₹	1,06,100	
	Total	₹	6,43,005	

UDIN: 22221064711QSO 4057.

Ambalathadaiyar Madam Street

For RANJITH AND ASSOCIATES Chartered Accountants Firm Reg No.012945 S

CAK.Ranjithkumar Proprietor M.No.221064